

# राजपत्र, हिमाचल प्रदेश

# (असाधारण)

हिभाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शुक्रवार, 5 जनवरी, 1996/15 पौष, 1917

हिमाचल प्रदेश सरकार

ग्रामीण विकास विभाग

ग्रधिसूचना

शिमना-2, 1 दिसम्बर, 1995

संस्या श्रार 0 डी 0 डी 0-1-ए 0 (बी 0) (2)-2/94.—राज्यपाल, हिमाचल प्रदेश, ग्रामीण विकास विभाग में दिनांक 25-11-1995 को हुई विभाग पदोन्नित समिति की सिफारिश पर श्री नन्द लाल ग्रधीक्षक ग्रेड-II विकास खण्ड, घुमारवीं को रु 0 2200-70-2550-75-3000-100-4000 के देतनमान मं ग्रामीण विकास विभाग निदेशालय में ग्रधीक्षक ग्रेड-I (राजपित श्रेणी-II) के पद पर नियमित रूप से पदान्नित करने के सहर्ष श्रादेश देते हैं।

श्री नन्द लाल को एक मास के भीतर-2 ग्रपना वेतन नियतन करने हेतु निकल्प देना होगा।

ग्रादेश द्वारा,

हस्ताक्षरित/-वित्तायुक्त एवं सचित्र ।

#### STATE LAW COMMISSION

### **NOTIFICATION**

Shimla-2, the 21st December, 1995

No. HPLC-2 (B) 1-1/94.— In continuation of this Commission Notification of even number dated 22nd May, 1995, the Hon'ble Chairman, Himachal Pradesh, State Law Commission, with prior approval of the State Government, is pleased to extend the term of S/Shri K.C. Chauhan, IAS (Retd.) and S.M. Katwal, IAS Additional Secretary to the Government of Himachal Pradesh as part-time members/consultants in the Himachal Pradesh State Law Commission, for a further period of six months w.e.f. 22-11-1995 to 21-5-1996 on existing terms and conditions.

Sd/-Member Secretary, H.P. State Law Commission.

#### स्थानीय स्वशासन विभाग

# श्द्धिपत्न

शिमला-2, 27 दिसम्बर, 1995

संख्या एल 0 एस 0 जी 0-ए (4) 7/91-11.—इस विभाग की समसंख्यांक श्रधिसूचना, तारीख 31-10-1995 में दी गई सारिणी में जहां कहीं भी शब्द ''पुरुष'' श्राता हो के स्थान पर शब्द ''श्रनारक्षित'' प्रतिस्थापित किया जाए ।

श्रादेश द्वारण,

पी0 एस0 राणा, वित्तायुक्त एवं सचिव।

[Authoritative English text of Government notification No. LSG-A(4)7/91-11 dated 27-12-1995 as required under clause 3 of Article 348 of the Constitution of India].

#### LOCAL SELF GOVERNMENT DEPARTMENT

#### CORRIGENDUM

Shimla-2, the 27th December, 1995

No. LSG-A(4)7/91-II.—In this department notification of even number dated 31-10-1995 for the word "Male" wherever it occurs the word "unreserved" be substituted in the table thereunder.

By order,

P. S. RANA, F. C-cum-Secretary.

## FOOD AND SUPPLIES DEPARTMENT

#### NOTIFICATION

Shimla-2, the 2nd January, 1996

- No. FDS, A (4) 2/95.— The Governor, Himachal Pradesh, in exercise of the lowers conferred under Section 16(1)(b), 16(2) and 16(3) of the consumer protection Act, 1986 (as amended by Act 50 cf 1993) read with rule 13 and 14 of Himachal radesh consumer protection Rules, 1988 and on the recommendation of the Selection Committee, is pleased to appoint Shrimati Krishna Tancon, Manci as part-time member of the Himachal Pradesh Consumer Disputes Redressal Commission (to be known as State Commission) Shimla with effect from the date of assumption of the charge, on the terms and conditions stated below:—
  - 1. Shrimati Krishna Tandon, shall be paid consolidated honorarium of Rs. 450/-per day/sitting.
    - 2. Shrimati Krishna Tandon, shall hold her office of the member, State Commission for the term of 5 years or upto the age of 67 years, whichever is earlier and shall not be eligible for re-appointment.
    - 3. She will not undertake private practice in the National Consumer Disputes Redressal Commission (to be as known as Nation Commission), Himachal Pradesh State Consumer Disputes Redressal Commission (to be known as State Commission) and Consumer Disputes Redressal Forum (to be known as District Forum).
  - 4. On tours as Member of the State Commission Shrimati Krishna Tandon shall be entitled to T. A. and D. A. at the same rates as admissible to the highest Grade-I Officers of the State Government.

Other terms and conditions of the appointment would be governed by the ovisions of the Consumer Protection Act.

By order,

RENU SAHNI DIIAR, Financial Commissioner-cum-Secretary.